# **Guide Dogs of America Benefit**

On Monday, June 7, 2021, The Pennsylvania State Machinists Council is holding the 12<sup>th</sup> Annual Charity Bowl for Guide Dog of America at Colony Park North - 1900 Pennsylvania Avenue, York, PA 717-848-6262.



If you are unable to attend, you can still make a donation using the registration form or sponsor a co-worker who is bowling.

Pick up your registration forms from your Local Lodge office and return by May 24, 2021.

For any questions, please contact

Rick Mann, ST

(rickmann72@gmail.com)

610-306-6456

Thank you for your support!



# 12th Annual Charity Bowl for Guide Dogs of America

<b>,</b>
Will bowl on June 7, 2021 to help raise
money for the Guide Dogs of America.

# Fundraiser Contribution Sheet

Name	Phone	\$3	\$5	Other	Total
Name:			T . I DI		
			Total Ple		
Address:			Amount	Turned In:	
Phone:			Date Tu	ned In:	
E-mail:			Captain's	Initials	

Make checks payable to, **Guide Dogs of America**.

OUR MISSION:
Guide Dogs of America is dedicated to its mission to

dedicated to its mission to provide guide dogs and instruction in their use, free of charge, to blind and visually impaired men and women from the United States and Canada so that they may continue to pursue their goals with increased mobility and independence.

## FUNDING:

Guide Dogs of America does **not** receive any funding from the Federal, State, or Local Government.

We rely solely upon donations from individuals, corporations, foundations, chapters and clubs.

Individuals and Organizations often contribute through Direct Mails, Special Events, and Grants. Federal Employees often choose to support our program through the Combined Federal Campaign (CFC), State Employees donate to their State Employees Charitable Campaigns (SECC), and other employees donate by way of designating Guide Dogs of America on their United Way Contributions forms or their special workplace giving campaigns.



# Send Completed Registration Forms To:

Pennsylvania State Machinists Council C/O Rick Mann 3726 Rotherfield Lane. Chadds Ford, PA 19317

Return No Later Than 5/24/21

FOR MORE INFORMATION CALL: (610) 306-6456



## PENNSYLVANIA STATE MACHINISTS COUNCIL

# 12th Annual Charity Bowl for Guide Dogs of America



Monday, June 7, 2021 6:00pm — 8:00pm At

Colony Park Lanes North 1900 Pennsylvania Ave, York, PA 17404 Join us at the 12th Annual Charity Bowl for Guide Dogs



#### When:

Monday, June 7, 2021 6:00pm to 8:00pm

#### Where:

Colony Park Lanes North 1900 Pennsylvania Avenue York, PA 17404

# COLONY PARK TANES NORTH



Join us for this fun filled 2 hour bowling party to benefit The Guide Dogs of America.

Each bowler is encouraged to obtain a minimum of \$100 in pledges. A slice of pizza and soda will be provided for each bowler and one (I) pitcher of beer will be provided per lane.

Anyone can participate! Bring the entire family! Organize a company team, a Local Lodge team, a family team, or your existing bowling team.

# **Top Team Prizes**

The top team who collectively raises the most money and the top individual raising the most money will receive a special prize.

The top 3 teams collectively bowling the highest scores will receive trophies.

Additional special prize drawings for all participants will be held during the event.

### Sponsorship Options:

\$600.00 – Ultra Electra Glide Classic Includes: 4 Bowlers and Lane Sponsorship.

\$350.00 – Road King Classic Includes: 2 Bowlers and Lane Sponsorship.

\$200.00 – Fat Boy Includes: I Bowler and Lane Sponsorship.

\$100.00 - Includes One Lane Sponsorship.

Prizes will be awarded based upon the amount of contributions raised for the Guide Dogs of America.

All funds are due by May 24, 2021 but may be turned in earlier. Additional prizes may be added; prizes are subject to change.

## 2021 Guide Dogs of America Charity Bowl Registration Agreement

### Please Complete for All Bowlers

	Captain's
Name:	
Represen	nting:
Address	2276 2275 227 227
Phone:	THE COURSE OF STREET
Phone:_	or hands are an electrical and an electrical
Name:	
Address.	
	48 900 42 900 10
Phone:_	1,000,000,000
	tacti sullama, to agord solera
Name:_	ed facility anithms was average
Address:	programmed as a serious serior in
Phone:	to the second of all the second of the
	The second of the second
Name:_	AND DESCRIPTION OF THE PARTY OF THE PARTY.
Address:	SHOK THINK SHOW CONTINUES
Phone:	AND REAL PROPERTY OF STREET
	egister Me For The Following Options:
Please Re	8 -7
Please Re	Special Eugens, and Secure Fa
Please Re	Number of Bowlers
Please Re	Number of Bowlers \$600.00 Sponsorship
Please Re	Number of Bowlers  \$600.00 Sponsorship  \$350.00 Sponsorship
Please Re	Number of Bowlers \$600.00 Sponsorship _\$350.00 Sponsorship _\$200.00 Sponsorship
Please Re	Number of Bowlers  \$600.00 Sponsorship  \$350.00 Sponsorship  \$200.00 Sponsorship  \$100.00 Lane Sponsor
- solution	Number of Bowlers  \$600.00 Sponsorship  \$350.00 Sponsorship  \$200.00 Sponsorship  \$100.00 Lane Sponsor  I am unable to attend this year, please
- solution	Number of Bowlers  \$600.00 Sponsorship  \$350.00 Sponsorship  \$200.00 Sponsorship  \$100.00 Lane Sponsor
- solution	Number of Bowlers  \$600.00 Sponsorship  \$350.00 Sponsorship  \$200.00 Sponsorship  \$100.00 Lane Sponsor  I am unable to attend this year, please

PRESIDENT C.A. (Obie) O'Brien 164 Huber Ave. Williamstown, NJ 08094

EXECUTIVE VICE PRESIDENT Rich Howell 324 Aberdeen Road Williamstown, NJ 08094

SECRETARY TREASURER Rick Mann 3726 Rotherfield Lance Chadds Ford, PA 19317

RECORDING SECRETARY Kermit B. Forbes, Jr. 3200 East Prospect Road York, PA 17402



PUBLIC RELATIONS DIRECTOR Robert Douglas 1249 Lebanon School Road W. Mifflin, PA 15122

MNPL DIRECTOR (EAST)
Robert D. Miller
214 West Southey Ave.
Altoona, PA 16602

MNPL DIRECTOR (WEST) Timothy P. Buck 1002 Service Street New Castle, PA 16101

LEGAL COUNCIL Stuart W. Davidson, Esq. Willig, Williams & Davidson

April 19, 2021

#### Dear Friend:

The Pennsylvania State Machinists Council is excited and proud to announce the 12<sup>th</sup> Annual Charity Bowl to benefit the Guide Dogs of America. All of the proceeds will be donated to the Guide Dogs of America. We are looking for all participants and sponsors to have a great time and contribute to a most worthy cause. The bowlers can get pledges in order to meet the \$100 minimum. The money can be turned in prior to June 7, 2021 or brought to the charity bowl. The enclosed brochure contains the registration form that must be turned in by May 24, 2021 so that we can be well organized regarding the number of bowlers. You will also find fundraising contribution sheets for you to obtain pledges.

The biggest part of the fundraising event is the charity bowl and the sponsorship of the various lanes. I would suggest to you that you review the attached flyer and please enter the charity bowl and become a sponsor on one of the lanes. If you cannot attend the charity bowl you may sponsor one of the lanes or just send in a donation to the Guide Dogs of America. We need your assistance in obtaining our goal.

Please consider donating items to our charity bowl and raffle. We can use anything that you are willing to donate. As a donor, we will give your company added exposure throughout the charity bowl.

Please review the enclosed brochure on our charity bowl and if you have any questions, please feel free to contact me. A representative from our organization will be calling you to see how we can give your company more exposure and how you might be able to assist.

Thank you for your consideration.

Sincerely,

Kermit B. Forbes, Jr., Fundraiser GDA Pennsylvania State Machinists Council 717-817-4495

Email: kforbesjr@iam98.org

Kernet B Folk