

IAM District Lodge 4, the IAM Maine Lobstering Union, and the Maine State Council of Machinists proudly invites you to join us for a Golf Tournament to benefit the Guide Dogs of America, and the 2<sup>nd</sup> Annual Conference of The Maine State Council of Machinists.

The golf tournament will be held on Friday, June 8, 2018 at 12 Noon, on the private course at Sable Oaks Golf Club; 505 Country Club Drive. South Portland, ME, 04106. Fees are \$125 Player, \$500 for Foursome. This will coincide with the Maine State Council of Machinists Conference (MSCM) to be held on the following day, Saturday, June 9, 2018.

The MSCM will be hosted in the Portland Marriott at the Sable Oaks, 200 Oaks Drive., South Portland, ME 04106. The conference will kick off at 9 AM, followed by a Maine Lobster Bake featuring the world's finest lobsters, caught by Union Lobstermen. A special group rate of \$155 per night is available from June 8, 2018 to June 10, 2018. In order to receive this special rate you must book your reservation by May 17, 2018. The rate can be booked by using this link:

[http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Maine%20State%20Council%20of%20Machinists%5Epwmap%60mscmsca%60155.00%60USD%60false%604%606/8/18%606/10/18%605/7/18&app=resvlink&stop\\_mobi=yes](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Maine%20State%20Council%20of%20Machinists%5Epwmap%60mscmsca%60155.00%60USD%60false%604%606/8/18%606/10/18%605/7/18&app=resvlink&stop_mobi=yes)

Or by calling the hotel at: 207-871-8000 and requesting the Maine State Council of Machinists rate.

Enclosed you will find a Golfer Registration Form and information on Hole Sponsorships, along with MSCM registration forms and other information. If you are unable to attend the golf outing, please consider a generous donation to benefit Guide Dogs of America, with a sponsorship.

Sincerely,

Directing Business Representative  
IAM District 4

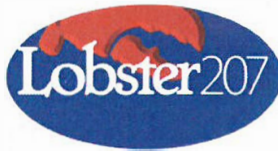
President  
Maine State Council  
Of Machinists

President  
Maine Lobstering Union  
Local 207



June 8 - 10, 2018  
Sable Oaks Golf Club  
505 Country Club Drive  
South Portland, ME, 04106





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# HOLE SPONSORSHIP

## DONATIONS & CONTRIBUTIONS

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Number: \_\_\_\_\_

<b>SILVER</b>	<b>\$400.00</b>	<input type="checkbox"/>
<b>GOLD</b>	<b>\$700.00</b>	<input type="checkbox"/>
<b>*PLATINUM</b>	<b>\$1300.00</b>	<input type="checkbox"/>

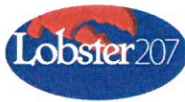
*\*Includes foursome*

I CANNOT ATTEND · DO NOT PLAY GOLF BUT WOULD LIKE TO MAKE A CONTRIBUTION TO GUIDE DOGS OF AMERICA

\$ \_\_\_\_\_

Please make checks payable to Guide Dogs Of America - Your gift is tax deductible to the extent provided by law  
**MAIL TO: IAM DL 4 · ATTN: ADBR George Edwards**  
**698 Lisbon St · Lisbon, ME 04252**

# REGISTRATION



**MAKE ALL CHECKS PAYABLE TO  
GUIDE DOGS OF AMERICA**

## HOLE SPONSORSHIP

Company Or Organization: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
(PRINT NAME) (AREA CODE)

PLATINUM \$1300.00 +  
*Includes Foursome*

GOLD \$700.00

SILVER \$400.00

I CANNOT ATTEND/DO NOT  
PLAY GOLF BUT WOULD LIKE  
TO MAKE A CONTRIBUTION TO  
GUIDE DOGS OF AMERICA  
\$ \_\_\_\_\_

SINGLE PLAYER  
\$125.00

Player: \_\_\_\_\_

TEAM  
\$500.00

Player #1: \_\_\_\_\_

Player #2: \_\_\_\_\_

Player #3: \_\_\_\_\_

Player #4: \_\_\_\_\_