11th Annual Guide Dogs of



America Car Show

June 8th, 2019

Food Trucks and Vender Booths will be at the show. Registration starts at 8:30 AM

Car Show begins at 10: 00 AM

Awards at 3:00 PM

All Registration forms must include a \$20.00 Registration Fee on the Day of Show

33Awards including

Best Rat Rod



Best 2 Seater

&

<u>Classifications and Awards</u>: 39 and Older, 40's, 50's, 60's, 70's, 80 and Newer, Truck, 4X4, and Motorcycle, (stock and modified in each category).

Best Muscle Car Additional Awards: Best 2 Seater (corvette, t-bird, etc.:), Street Rod, Tribute, Rat Rod, Extreme/Custom, Muscle Car (64-72), Diamond in the Rough, Best of Show, Participants Choice, Kids Choice, Judges Choice, Club with most Registered Participants

Diamond in the Rough

Event Location:

Magna City Park, 8950 W. 2600 S. Magna Utah

The first 100 registered receive a Car Show T-Shirt and Dash Plaque. For Information on Registration, setting up a Vendor Booth, to be a Car Show Sponsor, to donate raffle prizes, or to make a donation to GDA, please call Andy Allen 801-245-0252, or e-mail at: allenandrew 78@gmail.com

11th Annual Charity Car Show Benefiting Guide Dogs of America



The event will be held on Saturday June 8th 2019 in Magna Park.

Registration begins at 8:30 AM - Show starts at 10:00 AM -Awards at 3:00 PM All applications must include an entry fee of \$20.00.

First 100 Registered receive a Car Show T-Shirt and Dash Plaque Please make checks payable to: GDA Guide Dogs of America Mail to: Andy Allen 4641 West Pistol Lane Herriman Utah 84096

Name:			Date:	Shirt Size:			
Address:			City:				
State:	Zip Code	Phone:		Clu	ıb Name		
Car Truck	x4X4Motorcycle	Year	Make		Model		
Stock Mo	odified2-Seater(co	rvette-birdetc.)_	_Street Rod_	Replica_	_ Extreme/Custor	nRatRod	
31 awards f 4x4, and M Street Rod, Choice, & O	TON OF VEHICLE: For the following class otorcycle (stock and a Replica, Rat Rod, Go Club with most Regis there are risks associated with p	sifications: 39 armodified in each olf Cart, Extreme tered Participant participation in this show the cart sponsor, official	nd Older, 40's a category). A ce, Best of Shots. Call Andy, and accept that I a l, volunteer, propert	, 50's, 60's, wards for: ow, Particip Allen at 80 m solely respons y owner, or Mag	70's, 80's, 90 and 2 Seater (corvette bants Choice, Kids 01-245-0252 for in sible for myself, my vehicl gna Park from any claim park	d Newer, Truck e, t- bird etc.), s Choice, Judge nfo. e its contents, or ast, present, known,	
		on arise related to the class	ssification of any ve	hicle registered			
ignature:							