

39<sup>th</sup> Annual Guide Dogs of America  
**William W. Winpisinger  
Charity Banquet**



**Saturday, November 23, 2019 • Bally's Las Vegas Hotel & Casino**

**Honoring 2019  
Recipients  
of Gift of Sight  
Award**

**Rickey Wallace**  
IAMAW, CVP, Southern Territory

**Employee Benefit  
Systems, Inc.**

**Textron Aviation**



Saturday, November 23, 2019  
Cocktails at 5:15 PM  
Dinner Starts Promptly at 6:30 PM

**Bally's Las Vegas Hotel & Casino  
Event Center Ballroom**

**\$235\* PER TICKET | \$2,100 PER TABLE OF 10**

*\*Only reserved tables of 10 will have table assignment.  
Single tickets receive open seating.*

RSVP by November 7, 2019 for all events using  
the enclosed form or **REGISTER ONLINE** at:  
[guidedogsofamerica.org/event/charitybanquet2019](http://guidedogsofamerica.org/event/charitybanquet2019)

**Wear your favorite tie dye or rock band tee  
and break out the bell bottoms!**

**woofstock**



**3 DAYS OF PEACE AND PUPS**

# Hawgs for Dogs

THURSDAY, NOVEMBER 21, 2019

Registration: 8:00 AM

Ride Begins: 10:00 AM

\$50 per Rider

- Bike rental available at a discounted rate online only at: [eaglerider.com/motorcycle-deals/guide-dogs-of-america-special-deal-689](http://eaglerider.com/motorcycle-deals/guide-dogs-of-america-special-deal-689)  
**To ensure a rental, book before 10/31/19**
- Lunch and beverages provided
- Ride departs from Las Vegas Harley-Davidson store

## FOR ADDITIONAL INFORMATION

Steve McDerman  
(314) 799-4401  
[smcderman@iam837.org](mailto:smcderman@iam837.org)

**Las Vegas Harley-Davidson**  
**5191 S. Las Vegas Blvd.**  
**Las Vegas, NV 89109**



# Sporting Clay

THURSDAY, NOVEMBER 21, 2019

Registration: 8:30 AM

Start: 10:00 AM

\$150 per Player (\$600 per team of 4)

- Limited to first 100 registrants, first time shooters welcome
- Rental guns available - NO charge
- Limited bus service to and from the range
- Lunch and beverages provided
- Awards for high scores and additional raffles available

## FOR ADDITIONAL INFORMATION

Yvette Sheehan  
Guide Dogs of America  
(818) 833-6421  
[YRSheehan@guideddogsofamerica.org](mailto:YRSheehan@guideddogsofamerica.org)

**Clark County Shooting Complex**  
**11357 North Decatur Blvd.**  
**Las Vegas, NV 89131**



Nevada's 5-Star  
Outdoor Shooting Facility

# Golf Tournament

FRIDAY, NOVEMBER 22, 2019

Registration: 7:00 AM

Shot Gun Start: 8:30 AM

\$200 per Player (\$800 per team of 4)

*Please make reservations promptly as the tournament sells out quickly.*

- Registration includes: green fee and cart, driving range, breakfast, lunch and players' gifts
- Awards and raffles after the tournament in the clubhouse
- Rental clubs available at Angel Park Pro Shop (prepaid through GDA discounted to \$40)
- Limited bus service to and from the course

## FOR ADDITIONAL INFORMATION:

Rhonda Bissell  
Guide Dogs of America  
(818) 833-6432  
[RLBissell@guideddogsofamerica.org](mailto:RLBissell@guideddogsofamerica.org)

**Angel Park**  
**100 South Rampart Blvd.**  
**Las Vegas, NV 89145**



# Program Book

**\$2,000 Full Page Ad (7 ½" w X 10" h)**

**\$1,000 Half Page Ad (7 ½" w X 5" h)**

**\$800 Quarter Page Ad (3 ¾" w X 5" h)**

**Deadline: October 31, 2019**

Entries received after 10/31 will be printed as an insert

## ARTWORK SUBMISSIONS:

- All submissions B&W digital files: .eps, .jpg, .tif, .pdf
- High-resolution file: 300 dpi
- Email to: [DEGittlen@guideddogsofamerica.org](mailto:DEGittlen@guideddogsofamerica.org)

## For Additional Information:

Diane Gittlen  
Guide Dogs of America  
(818) 833-6430  
[DEGittlen@guideddogsofamerica.org](mailto:DEGittlen@guideddogsofamerica.org)

# Book your hotel early to get discounted rates

## HOTEL RESERVATIONS MADE THROUGH THE HOTEL ONLINE ONLY\*

[BOOK.PASSKEY.COM/GO/SBDOG9](http://BOOK.PASSKEY.COM/GO/SBDOG9)

*\*An additional \$15 fee + tax is applied to reservations made by telephone*

## Convention rates are for:

Nov. 17 – 26, 2019

**Group code: SBDOG9 (BALLY'S )**

**\$104 Sun - Thurs | \$139 Fri - Sat**

Plus a resort fee of \$20.  
Additional person charge of \$30 with a max of four people.  
Parking additional.

**Cut-off date for these rates is: October 28, 2019**

Any reservation request received after October 28, 2019 may be accepted on a "Space and Rate Available" basis. **For reservation changes please call 877-603-4389 or use the link above.**

**Check In time is 4 PM** – Early check in fees may apply. Any departures after 11 AM are subject to the full day charge.

All items shipped to/from the hotel will incur a charge.

*Guide Dogs of America empowers people who are blind and visually impaired to live with greater confidence, mobility and independence by providing expertly matched guide dog partners.*

RSVP

RSVP no later than November 7, 2019

Register and pay ONLINE! [guidedogsofamerica.org/event/charitybanquet2019](http://guidedogsofamerica.org/event/charitybanquet2019)  
or Call your credit card in to: Lisa Peterson at (818) 833-6429  
or Mail your check (payable to: Guide Dogs of America) and registration to: Guide Dogs of America, Las Vegas Charity Events, 13445 Glenoaks Boulevard, Sylmar, CA 91342

Reservation Name.....Organization.....

Address.....

City ..... State..... Zip .....

Email ..... Phone.....

For table reservation please provide guest names (limited to 10 only):

1. ....

2. ....

3. ....

4. ....

5. ....

6. ....

7. ....

8. ....

9. ....

10. ....

MOTORCYCLE RIDE

SPONSORSHIP OPPORTUNITIES

(does not include motorcycle rental)

- ☐ **\$1,000 LUNCH SPONSOR:** Two riders and a Hawg sponsor.
- ☐ **\$500 POKER RUN SPONSOR:** One rider and a Hawg sponsor.
- ☐ **\$250 HAWG SPONSOR:** Signage at poker stop.

Rider and passenger names:

1.....

2.....

Rider Registration \_\_\_\_x \$50 \$ .....

**Total Enclosed\*** ..... \$ .....

SPORTING CLAY EVENT

SPONSORSHIP OPPORTUNITIES

- ☐ **\$12,000 PLATINUM SHOOT SPONSOR:** Two teams of four, one banquet table (10 tickets), a three-night stay at Bally's Las Vegas, one full-page ad and clay sponsor.
- ☐ **\$3,000 SILVER AMMO SPONSOR:** One team of four, two banquet tickets, one 1/4 page ad and clay sponsor.
- ☐ **\$500 CLAY SPONSOR:** Signage at a clay station and raffle table.

Names of players in your team:

1.....

2.....

3.....

4 .....

Shooter Registration \_\_\_\_x \$150 \$ .....

Tournament Sponsor ..... \$ .....

**Total Enclosed\*** ..... \$ .....

GOLF TOURNAMENT

SPONSORSHIP OPPORTUNITIES

- ☐ **\$12,000 TOURNAMENT SPONSOR:** Two foursomes, one banquet table (10 tickets), a three-night stay at Bally's Las Vegas, one full-page ad and hole sponsor.
- ☐ **\$3,000 REFRESHMENT SPONSOR:** One foursome, two banquet tickets, 1/4 page ad and one hole sponsor.
- ☐ **\$1,500 AWARDS SPONSOR:** Two golfers and one hole sponsor.
- ☐ **\$500 HOLE SPONSOR:** Hole signage.

Names of players in your team:

1.....

2.....

3.....

4 .....

Golf Registration \_\_\_\_ x \$200 ...\$ .....

Sponsorship ..... \$ .....

**Total Enclosed\*** ..... \$ .....

PROGRAM BOOK (Artwork due October 31, 2019)

AD BOOK OPPORTUNITIES

- ☐ **\$2,000 FULL PAGE** (7 ½"W X 10"H)
- ☐ **\$1,000 HALF PAGE** (7 ½"W X 5"H)
- ☐ **\$800 QUARTER PAGE** (3 ¾"W X 5"H)

**Total Enclosed\*** ..... \$ .....

\*(US funds only)  
No Refunds. All Sales Final

