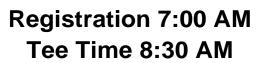


Guide Dogs of America Annual Golf Tournament

Benefiting Guide Dogs of America

Saturday, June 4, 2022

Sand Creek Station Golf Course 920 Meadowbrook Dr., Newton, KS



\$80 Per Player

Fee includes: Green Fee - Golf Cart - Range Balls & Lunch following the golfing.

> For more information, please call Teressa or Tammy @ 316-522-1591

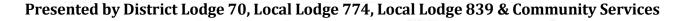
















GUIDE DOGS OF AMERICA ANNAUL GOLF TOURNAMENT

GOLFER/SPONSOR/DONATION REGISTRATION FORM

Sponsorship Opportunities

All Sponsorships include - Company/ Organization as a "Hole Sponsor" with a sign displaying your company name and logo posted at one hole and company business card (if furnished) in each goody bag.

Top Dog Level - \$20,000

Entry fees for 4 TEAMS (16 players)

Dog House Level - \$10,000

Entry fees for 3 TEAMS (12 players)

Guide Dog Partnership Level - \$5,000

Entry fees for 2 TEAMS (8 players)

Doggy Development Level - \$1,500

Entry fees for 1 TEAM (4 players)

Puppy in Training Level - \$500

Entry fees for 2 PLAYERS

Kibbles & Bits Level - \$200

Hole Sponsor

PLEASE MAIL YOUR REGISTRATION AND CHECK TO:

IAMAW DISTRICT LODGE 70 3830 S. Meridian Wichita, KS 67217

Sponsor/Donations			
Sponsor Information	Payment information	Payment information	
Sponsor	Golf Registration(s) x \$80	\$	
Contact	Top Dog Level	\$	
Address	Dog House Level	\$	
City	Guide Dog Partnership Level	\$	
State	Doggie Development Level	\$	
Phone	Puppy in Training Level	\$	
Email	Kibbles & Bits Level	\$	
	Cash Donation		
GOLFER REGISTRATION	Total Enclosed		

List info for each player and return ASAP

Company:

#4

* Teams are made up of 4 golfers each, groups of less than 4 will be paired with other golfers.

District:

#1 #2 #3

Registration Deadline: May 20, 2022

A DI TONNESSE DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION

For questions call 316-522-1591,

or Email tpeart@d70iam.org or tlondagin@d70iam.org.

You can make a difference in the lives of the blind and visually Impaired men and women by supporting Guide Dogs of America



Local Lodge #:

